

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION**

**In re:**

**ENERGY XXI LTD, et al.,**

**Debtors.**

§  
§ **Case No. 16-31928 (DRJ)**  
§  
§ **(Chapter 11)**  
§  
§ **Jointly Administered**  
§

**WITNESS AND EXHIBIT LIST**

Nature of Proceeding: Hearing on Motion for Entry of an Order (A) Approving the Adequacy of the Supplement to the Debtors' Third Amended Disclosure Statement Setting Forth Modifications to the Debtors' Proposed Joint Chapter 11 Plan of Reorganization and the Continued Solicitation of the Plan and (B) Granting Related Relief [Dkt. No. 1340] ("Motion")	Hearing Date: September 22, 2016 ("Hearing")
Party's Name: The Official Committee of Unsecured Creditors (the "Committee") of Energy XXI Ltd. and its affiliated debtors in possession	Hearing Time: 10:00 a.m.
Attorney's Name: Tristan Manthey	
Attorney's Phone: 504-299-3314	

**WITNESSES<sup>1</sup>**

1.	Any witnesses listed by any other party
2.	Any witness necessary to authenticate a document
3.	Any witness necessary to rebut the evidence or testimony of any witness offered by any other party

<sup>1</sup> The Committee reserves the right to (a) cross-examine witnesses put forth by other parties at the hearing, and (b) call additional witnesses to the extent they become known to the Committee between the submission of this Witness and Exhibit List and the hearing.

**EXHIBITS<sup>2</sup>**

Ex. #	Description <sup>3</sup>	Offered	Objection	Admitted/ Not Admitted	Disposition
1.	Reservation of Rights of the Official Committee of Unsecured Creditors With Respect to the Debtors' Emergency Motion for Entry of an Order (A) Approving the Adequacy of the Supplement to the Debtors' Third Amended Disclosure Statement Setting Forth Modifications to the Debtors' Proposed Joint Chapter 11 Plan of Reorganization and the Continued Solicitation of the Plan and (B) Granting Related Relief [Dkt. No.1360]				
2.	Any other objections to the Motion filed by any other party.				
3.	Any other exhibits identified by any other party.				

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<sup>2</sup> The Committee reserves the right to seek to introduce additional exhibits to the extent they are produced, or otherwise become known, to the Committee between the submission of this Witness and Exhibit List and the hearing.

<sup>3</sup> All references to docket numbers are to entries to documents filed in Case No. 16-31928.

Ex. #	Description <sup>3</sup>	Offered	Objection	Admitted/ Not Admitted	Disposition
4.	Any pleadings or other documents filed in these chapter 11 cases or any related cases				

The Committee reserves the right to supplement or amend this Witness and Exhibit List at any time prior to the Hearing.

**[SIGNATURES ON FOLLOWING PAGE]**

Dated: September 21, 2016

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**CERTIFICATE OF SERVICE**

I hereby certify that on September 21, 2016, the foregoing was served on all parties entitled to service via the Court's Electronic Filing System, and by first class mail, postage prepaid, upon all parties on the Master Service List (as of 9/-8/2016), a copy of which is attached hereto.

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